

Application No. 81157

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

SEP 07 2011

Date of Filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected Application filed _____ Map filed DEC 18 1970 under 25893

The applicant DENVER SQUARE TRUST
3850 W. Tropicana Ave, Suite B of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89103 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D. Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on File)

1. The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is .50 C.F.S
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for MINING
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream NO RETURN

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW1/4 SW1/4, SEC 33, T5S, R38E, M.D.B.&M or at a point from which the SW corner of said Sec 33 bears S 01degree 10' W., 1,907.FT.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW 1/4 SW 1/4, S33, T5S, R38E, M.D.B.&M.

7. Use will begin about 1/1 and end about 12/31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing well and equipment to be updated

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 2 YEAR

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 YEAR

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

APPLYING FOR RE INSTATEMENTS OF ALL water rights ON or related to usage of our Mines and lands.

OLD APPLICATION NUMBER is AS FOLLOWS: 35821 .MAP ON FILE UNDER 25893 NOTE we own the Shadarobah Mining Claim NMC -607003 in relationship to this property We own over 827+ acres in this area of claim.

13. Miscellaneous remarks:

Lida Ranch, LLC is owner/holder of all land in area and purchased any and all land PLUS water rights from previous owners via chain of title . Owner of same Denver Square Trust & Lida Livestock holdings. All 1260 plus Acres of Magruder including other area large parcels. Area is loaded with various Springs of which we are also enlarging many ponds to make available for fire control as needed.

msperrine@aol.com (Contact Susie Perrine)

E-mail Address

702-683-1029

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Lanny D. Love, TTE

Type or print name clearly



Signature, applicant or agent

Lida Ranch, LLC

Company Name

3850 W. Tropicana Ave, Suite B

Street Address or PO Box

Las Vegas Nevada 89103

City, State, ZIP Code

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81157

DIVISION OF WATER RESOURCES

STATE OF NEVADA

DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY

 Log No. 11350
 Permit No. 35821
 Basin Monte Cristo

 1. OWNER Anchor Trust Co. ADDRESS 7820 Wintgar
Houston, Texas - 77042
 2. LOCATION S.E. 1/4 SW 1/4 Sec. 33 T. 5 N. S.R. 38 E. MDBLM-ESNE2100 Count
 PERMIT NO.

 3. TYPE OF WORK
 New Well ☒ Recondition ☐
 Deepen ☐ Other ☐
 4. PROPOSED USE
 Domestic ☐ Irrigation ☐ Test ☐
 Municipal ☐ Industrial ☒ Stock ☐
 5. TYPE WELL
 Cable ☐ Rotary ☐
 Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand & Gravel	NO	0	30	30
SD - Boulders + Pebbles	NO	30	50	20
SD + Pebbles	YES	50	62	12
CLAY	NO	62	70	8
SD & BIDS	YES	70	88	18
SD - Pebbles + BIDS	YES	88	115	27
CLAY - SD & BIDS	NO	115	155	40
Hard CEMENTED SD	NO	155	183	28
SD + BIDS	YES	183	186	3
Hard - SD + BIDS	NO	186	216	30
1. CEMENTED - SD	NO	216	231	15
Hard SD WITH ASH	NO	231	250	19

8. WELL CONSTRUCTION

 Diameter hole 15 1/2 inches Total depth 250 feet
 Casing record BIDN. TACO - PERF. TC 200
 Weight per foot 17# Thickness 3/16
 Diameter 8 5/8 inches From 0 feet To 200 feet
 inches feet feet
 inches feet feet
 inches feet feet
 inches feet feet
 inches feet feet
 Surface seal: Yes ☐ No ☒ Type
 Depth of seal feet
 Gravel packed: Yes ☒ No ☐
 Gravel packed from 0 feet to 200 feet

Perforations:

 Type perforation SIRT - SHOP
 Size perforation 3/16" X 2" X 6" CENTERS - 8" DIA.
 From 60 feet to 200 feet
 From feet to feet
 From feet to feet
 From feet to feet
 From feet to feet

9. WATER LEVEL

 Static water level 39 Feet below land surface
 Flow 250 G.P.M.
 Water temperature 66.0 ° F. Quality GOOD

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

 Name Thaddeus L. Gray
 Address Fish Lake Valley RT. 1000
NEV
 Nevada contractor's license number 8132

 Nevada driller's license number 4129

 Signed Thaddeus L. Gray

 Date 12-22-70

 Date started 10-14, 1970
 Date completed 11-5, 1970

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
NO TEST			

BAILER TEST

 G.P.M. Draw down feet hours
 G.P.M. Draw down feet hours
 G.P.M. Draw down feet hours

USE ADDITIONAL SHEETS IF NECESSARY

General Information

Application: 35821 Status: CANCELLED Certificate: None [Start new search](#)

General

Owner(s):	G.S.I. NUGGET INC.	Basin:	FISH LAKE VALLEY - 117
Sub Basin:		Basin Status:	DESIGNATED
Region:	CENTRAL	County:	ESMERALDA

Previous Applications (Base Rights)

No previous applications found

Source:	UNDERGROUND	Source Description:	
Project Name:	DULANEY JACQUEMINE	Decree Name:	
Use:	MINING AND MILLING		
Period Start:	0101	Period End:	1231

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
NW	SW	33	05S	38E

Duty Balance:	28.0037125 AFA	Div Balance:	0.25
Acre-Feet Storage:	0	Well Logs:	Well Log Nos.: <u>11380</u>
Remarks:			

Maps and Due Dates

Application: 35821 | Status: **CANCELLED** | Certificate: **None** | [Start new search](#)

Due Dates

Filing Date:	08/28/1978	Priority Date:	08/28/1978	Return Date:	10/18/1978
Sent for Publication:	11/01/1978	Last Publication:	12/08/1978	Ready for Action:	01/07/1979
Permit Date:	03/23/1979	Withdrawn Date:		Forfeit Date:	
Cancel Portion:		Cancellation Date:	06/03/1986	Cancellation Rescind:	
Denied Date:					

Maps

Filed Under:	Date:	Filed Under:	Date:
Proposed POD: <u>25893</u>	12/18/1970	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

Due Date:	Received:	Filed:	Extension Due:	Extension Received:
POC: 06/23/1979		04/19/1979		
PBU: 12/23/1985			Y	

Other Dates and Requirements

Cultural Map Due:	Received:	Filed Under:	Certificate Date:	
Forfeiture Due Date:	Extension Required:	Forfeiture Portion:	Forfeiture Filed:	Forfeiture Filed:
Temporary Expiration Date:	Other Date:	Reporting Required:		
Remarks:				

Place of Use Information

Application: 35821 | Status: CANCELLED | Certificate: None | [Start new search](#)

Acreage Data

Total Acres Irrigated: 0 Use Units:

Remarks

None

Place of Use Data

QQ	Q	Section	Township	Range	BM	Acres
NW	SW	33	05S	38E	MD	0.00

81157

ASSIGNED
No 35821APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 28 1978
 Returned to applicant for correction OCT 18 1978
 Corrected application filed _____
 Map filed DEC 18 1970 under 25893

The applicant Anchor-Wate Company J. G. Jacquemine, President and Owner
Box 127, of Henderson,
Street and No. or P.O. Box No. City or Town
Nevada 89015, hereby makes application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) J. G. Jacquemine, sole owner
at the present time

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.50 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet 0.13 acre-feet
3. The water to be used for Mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed: _____
 - (2) Point of return of water to stream: _____
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 33, T. 5S.
R. 38E., M.D.B. & M., or at a point from which the SW corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Sec. 33 bears S 01° 10' W., 1,907.0 ft.
it should be stated.
6. Place of use NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 33, T. 5S., R. 38E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, storage tank
pipe distribution system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$4,000.00
10. Estimated time required to construct works Works are complete
11. Estimated time required to complete the application to beneficial use Now ready
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under 25893. Water will be used in 50 T.P.D. beneficiation plant, and in camp facilities.

Applicant.....

By s/J. G. Jacquemine
President and Owner

Compared jm/bl bl/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 9.125 million gallons annually.

Actual construction work shall begin on or before May 23, 1979

Proof of commencement of work shall be filed before June 23, 1979

Work must be prosecuted with reasonable diligence and be completed on or before May 23, 1979

Proof of completion of work shall be filed before June 23, 1979

Application of water to beneficial use shall be made on or before May 23, 1982

Proof of the application of water to beneficial use shall be filed on or before June 23, 1982

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed APR 19 1979

Completion of work filed APR 19 1979

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. _____ Issued.....

Recorded..... Bk. _____ Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of MARCH

A.D. 19 79

William J. Newman
State Engineer